Saturday 29 August **The Passion of St. John the Baptist**		Jeremiah 1: 4, 17-19; Mark 6: 17-29
	10.00am	Vicky
	6.00pm	Louis Francois Ghibaut RIP
Sunday 30 August **Twenty-Second Sunday in Ordinary Time (A)**		Jeremiah 20: 7-9; Romans 12: 1-2; Matthew 16: 21-27
	10am	People of the Parish
	5.30pm	Magdalena and Gerard Oberding RIP
Monday 31 August **St. Aidan and the Saints of Lindisfarne**		I Corinthians 2: 1-5; Luke 4: 16-30 **NO MASS**
Tuesday 1 September **St. Edmund Arrowsmith, priest and martyr**		I Corinthians 2: 10b-16; Luke 4: 31-37 **NO MASS**
Wednesday 2 September **Feria**		I Corinthians 3: 1-9; Luke 4: 38-44
	10.00am	Louis Francois Ghibaut RIP
Thursday 3 September **St. Gregory the Great, pope and doctor of the Church**		II Corinthians 4: 1-2, 5-7; Luke 22: 24-30
	10.00am	Kathleen Conlan RIP
	10.30am-12.00	Adoration of the Blessed Sacrament
Friday 4 September **St. Cuthbert, bishop**		I Corinthians 4: 1-5; Luke 5: 33-39
	10.00am	Fr. David Peck
	10.30am-12.00	Adoration of the Blessed Sacrament
Saturday 5 September **Feria**		I Corinthians 4: 6b-15; Luke 6: 1-5
	10.00am	Cecilia Fernandes
	6.00pm	People of the Parish
Sunday 6 September **Twenty-Third Sunday in Ordinary Time (A)**		Ezekiel 33: 7-9; Romans 13: 8-10; Matthew 18: 15-20
	10am	Andrew Mulroe RIP
	5.30pm	Philip McCormack

PLEASE PRAY FOR ALL WHO ARE SICK INCLUDING:

Jaime Molina, Jennifer Kirwin, Fr. David, Michael Hoskins, Colin Smitherman, Bernadette Marchetti, Nigel Pell, Victoria Monaco, Callum Jamieson, Tom Bailey, Jenny Schlegel , Bibiana Young, Gerard Briffa, Jason Moreno, John Tarling, Monica Dennehy and Julia Lear.

Please pray for all those who have died recently.

Rest eternal grant unto them, O Lord and let light perpetual shine upon them

OUR LADY QUEEN OF HEAVEN PRIMARY SCHOOL
Victoria Drive, London SW19 6AD
Tel: 020 8788 7420
Head Teacher: Jeremy Tuke BA Hons PGCE
www.ourladyqueenofheaven.wandsworth.sch.uk

Contacts

Parish Priest : Fr. Philip Graham Seed

Retired Priest: Fr. David Peck

Safeguarding Representative:
Natascha Crundwell-Uberbacher
wimbledoncommonsg1@safeguardrcaos.org.uk

Parish Office Hours: Wednesdays & Fridays 9am -2pm

Archdiocese of Southwark website:
https://rcaos.org.uk/diocese/

Organist: Jimmy Cummins

15 Victoria Drive, London SW19 6AD
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Email:
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Sunday 30th August 2026 live simply that others may simply live

Roman Catholic Diocese of Southwark, Registered Charity No. 1173050

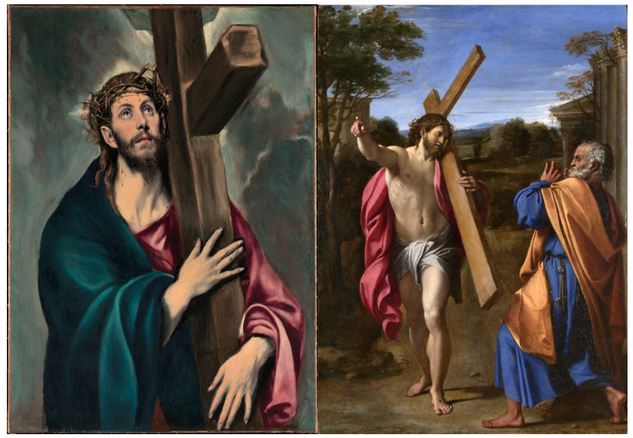
THE CATHOLIC PARISH OF

Our Lady and Saint Peter

WIMBLEDON COMMON

website:www.ourladyandstpeterwimbledoncommon.org

TWENTY-SECOND SUNDAY IN ORDINARY TIME (A)



Christ Carrying the Cross (c.1580) El Greco (1541-1614)

Domine, Quo Vadis (1601-1602) Annibale Carracci (1560-1609

"You are Peter, and on this rock I will build my Church." (Matthew 16: 18)
"Get behind me, Satan! You are a hindrance to me." (Matthew 16: 23)
"You are Peter, and on this rock I will build my Church." (Matthew 16: 18)

There is a tradition that when the persecution of the emperor Nero reached its height St. Peter was encouraged by the Christians of Rome to flee the city. As he hurried along the via Appia he met our Lord. Asking his beloved master where he was going, Jesus replied that he was going into Rome to be crucified again. At this news, Peter turned around and walked back into the city to meet his fate. And his fate was to be crucified upside down on Vatican hill. "…when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (John 21: 18)

At the heart of this tradition about St. Peter, and at the heart of today's Gospel, is the great question of whether we follow in the footsteps of our Lord or whether we try to make our own way in the world. The way of Christ is the way of love, the path of surrender to the will of the Father: the way of the Cross. At the heart of human salvation is the fidelity of our Lord to the will of the Father. Love and devotion were not merely words on our Saviour's lips, but realities in his life to which he bore witness when he died on the Cross. What on the outside is simply brutal violence—the Crucifixion—from within becomes an act of total self-giving love. Violence is transformed into love, death into life. This is something that we will never understand by following our own path but only by walking in the footsteps of our Saviour.

Baptisms/Marriages by appointment only. Please see Fr. Philip
Confessions: Saturday 9.30 am to 9.50 am & 5.30 pm to 5.50 pm, Sunday 5.00 pm to 5.20pm

SAINT CUTHBERT (c.634-687) FEAST DAY 4 SEPTEMBER

The illustrations are of St. Cuthbert's Pectoral Cross; one of the Inner Farne Islands; and of Durham Cathedral, where St. Cuthbert's body was taken in 999AD.

NOTICE OF INTENTION TO MARRY

Please be aware that the Southwark diocesan policy on marriage states that at least six months' notice of marriage is normally required at the parish closest to the Catholic party. This is to ensure paperwork and preparation can both be completed.

WEEKLY COLLECTIONS

To meet our budget we need £1,600 each week

Last Sunday's offering was	£635.17
Contactless	£172.43
Standing Orders	£400.00
Total	**£1,207.60**

Thank you for your generosity

THE WINNERS OF 30th August 2026 200 CLUB

1	14	TONY BROWNE
2	32	FR. DAVID PECK

GIFT AID SCHEME

If you are a taxpayer, for every £1 you give to the parish, we can get another 25p.

Please speak to: John O' Reilly 07977 538671.

Parish Hall—Bookings

If you are planning an event and would like to use the Parish Hall, bookings can be made by emailing **bookingsolsp@gmail.com**

Please note the Hall is not available for booking during the summer school holiday (end of July to the first week of September) or in December.

Payments by cheque

Please note that any payments to the Parish by cheque should be made payable to:-

RCAS Wimbledon Common

Teas/Coffees after 10am Mass

There will be tea and coffee in the hall after the 10am Mass on Sunday

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Sunday 30th August 2026 live simply that others may simply live

Saint Cuthbert (c. 634-20 March 687) was a saint of the early Northumbrian church in the Celtic tradition. He was a monk, bishop and hermit, associated with the monasteries of Melrose and Lindisfarne in the Kingdom of Northumbria. Although brought up in the Celtic tradition of the Church, he embraced the Roman traditions once the Synod of Whitby in 664 decided the customs of Rome would be followed rather than those of the Celtic Church. Both during his life and after his death, he became a popular medieval saint of Northern England, with a cult centred on his tomb at Durham Cathedral.

Saint Bede the Venerable (672/3-735) wrote a ife of Saint Cuthbert in 721. Here is one extract from Bede's *Life of Saint Cuthbert* which reminds me of when I saw the Farne Islands in 2024 from Bamburgh Castle, Northumberland.

"After many years in the monastery he finally entered with great joy and with the goodwill of the abbot and monks into the remoter solitude he had so long sought, thirsted after, and prayed for. He was delighted that after a long and spotless active life he should be thought worthy to ascend to the stillness of divine contemplation. He rejoiced to have attained to the condition of those of whom the psalmist proclaims: 'They shall go from strength to strength; the God of gods shall be seen in Sion.' [Psalm 84: 7] To learn the first steps of the hermit's life he retired to a more secluded place in the outer precincts of the monastery. Not till he had first gained victory over our invisible enemy by solitary prayer and fasting did he take it on himself to seek out a remote battlefield farther away from his fellow men. The Farne is an island far out to sea, unlike Lindisfarne, which is an island in the strict sense of the word only twice a day, when cut off by the tide. When the tide is out it is joined to the mainland. (The Greeks call this kind of tide '*rheuma*'.) The Farne lies a few miles to the south-east of Lindisfarne, cut off on the landward side by very deep water and facing, on the other side, out towards the limitless ocean. The island was haunted by devils; Cuthbert was the first man brave enough to live there alone. At the entry of our soldier of Christ armed with 'the helmet of salvation, the shield of faith and the sword of the spirit which is the word of God' [cf. Ephesians 6: 17] the devil fled and his host of allies with him. Cuthbert, having routed the enemy, became monarch of the place, in token of which he built a city worthy of his power and put up houses to match. The structure was almost circular in plan, from four to five poles in diameter, and the walls on the outside were higher than a man. Out of piety he made the walls higher inside by cutting away the solid rock at the bottom, so that with only the sky to look at, eyes and thoughts might be kept from wandering and inspired to seek for higher things. This same wall he built not with cut stone or bricks and mortar but with rough stones and peat dug out of the enclosure itself. Some of these stones were so big that four men could hardly lift them, but with the help of angels he managed to fit them into the wall. There were two buildings, an oratory and one for living in. He finished off the walls inside and out by digging away a lot of the soil. The roofs were of roughhewn timber and straw. Near the landing-place there was a bigger house for the visiting brethren to stay in, with a spring close by."

Saint Bede the Venerable
The Life of Saint Cuthbert Chapter 17

THE BETHLEHEM NATIVITY GROUP

A missionary from Bethlehem, The Holy Land, will visit us on the weekend of 5th - 6th September to briefly talk about the Holy Land and sell religious articles made out of Olive Wood to help and support poor Christian families. Any help you could give to them will be highly appreciated "when you help the poor you help our Lord".

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