

Sunday 27th February 2022 live simply that others may simply live

Saturday 26th February	10am	Francisca Mawuli Zigah RIP
	6pm	Marcella and Peter Stewart RIP
Sunday 27th February 8th Sunday in Ordinary Time	10am	Colin Oliver RIP
	5:30pm	People of the Parish
Monday 28th February		No Mass
Tuesday 1st March St David	10am	Rosa and Cynthia
Wednesday 2nd March Ash Wednesday	10am	Paul Mc Donell RIP
	7pm	Edward Blades RIP
Thursday 3rd March	10am	John and Nora Vaughn RIP
Friday 4th March St Casimir	10:am	Ines Lombardi RIP
	10:30 to 1pm	Adoration of the Blessed Sacrament
	6.45pm (Latin Mass)	Mariela Grogan
	10pm	All night vigil Mass
Saturday 5th March	10am	Michael Hoskins
	6pm	People of the Parish
Sunday 6th March 1st Sunday in Lent	10am	Christopher Lynch
	4pm	Benediction
	5:30pm	Magdalena and Gerard Oberding RIP

PLEASE PRAY FOR ALL WHO ARE SICK INCLUDING:

Shirley Monaco, Jaime Molina, Jennifer Kirwin, Fr. David, Natalie Pell, Michael Hoskins, Colin Smitherman, James Gledhill, Amanda Dearling, Florisa Di Valentino, Bernadette Marchetti, Nigel Pell, Paul Gismondi, Jane Sullivan, Victoria Monaco, Callum Jamieson, Tom Bailey, Anthony Lydekker, Jason Moreno and Josephine Moreno.

Please pray for all those who have died recently.

This is a School Voucher Sunday

Together the Catholic parishes of Barnes, East Sheen, Ham, Kew, Mortlake, Putney, Richmond, Roehampton and Wimbledon Common form Mortlake Deanery.

WEEKLY COLLECTIONS

To meet our budget we need £1,600 each week
 Sunday's offering was £545.78
 Standing Orders £400
 Contactless Donations £88.00
Total £1033.78
Thank you for your generosity

OUR LADY QUEEN OF HEAVEN PRIMARY SCHOOL

Victoria Drive, London SW19 6AD
 Tel: 020 8788 7420
 Head : Jeremy Tuke BA Hons PGCE
www.ourladyqueenofheaven.wandsworth.sch.uk

PARISH VOUCHER SYSTEM

Those people who will require a school reference when applying to a Catholic School need to participate in this. By signing the vouchers the parish keeps a record of your mass attendance which is referred to when signing school reference forms.

Contacts

Parish Priest : Fr. Philip de Freitas

Retired Priest : Fr. David Peck

Parish Secretary: Anne Bzowska
 Office Hours: Wednesdays & Fridays 9am-2pm

Organist: Angela Rundle

15 Victoria Drive, London SW19 6AD
Phone 0208 788 9603
Email wimbledoncommon@rcaos.org.uk
Fr Philip's personal email: philipdefreitas@rcaos.org.uk

Baptisms/Marriages by appointment only. Please see Fr. Philip
Confessions: Saturday 9.30 am to 9.50 am & 5.30 pm to 5.50 pm, Sunday before Masses

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Roman Catholic Diocese of Southwark, Registered Charity No. 1173050

THE CATHOLIC PARISH OF

Our Lady and Saint Peter

WIMBLEDON COMMON

Website: www.ourladyandstpeterwimbledoncommon.org
 Facebook: [Our Lady and St Peter Church](https://www.facebook.com/OurLadyandStPeterChurch)



EIGHTH SUNDAY IN ORDINARY TIME (C)

Ash Wednesday—2nd March. Lenten Penance.

It is a traditional doctrine of Christian spirituality that a constituent part of repentance, of turning away from sin and back to God, includes some form of penance, without which the Christian is unlikely to remain on the narrow path and be saved. Christ Himself said that His disciples would fast once He had departed (Lk. 5:35). The general law of penance, therefore, is part of the law of God for man. The Church for her part has specified certain forms of penance, both to ensure that the Catholic will do something, as required by divine law, while making it easy for Catholics to fulfil the obligation. Thus, the 1983 Code of Canon Law specifies the obligations of Latin Rite Catholics [Eastern Rite Catholics have their own penitential practices as specified by the Code of Canons for the Eastern Churches].

- **Canon 1250:** All Fridays through the year and the time of Lent are penitential days and times throughout the entire Church.
- **Canon 1251:** Abstinence from eating meat or another food according to the prescriptions of the conference of bishops is to be observed on Fridays throughout the year unless they are solemnities; abstinence and fast are to be observed on Ash Wednesday and on the Friday of the Passion and Death of Our Lord Jesus Christ.
- **Canon 1252:** All persons who have completed their fourteenth year are bound by the law of abstinence; all adults are bound by the law of fast up to the beginning of their sixtieth year. Nevertheless, pastors and parents are to see to it that minors who are not bound by the law of fast and abstinence are educated in an authentic sense of penance.

Canon 1253: It is for the conference of bishops to determine more precisely the observance of fast and abstinence and to substitute in whole or in part for fast and abstinence other forms of penance, especially works of charity and exercises of piety.

Fasting

The law of fasting requires a Catholic from the 18th Birthday (Canon 97) to the 59th Birthday (i.e. the beginning of the 60th year, a year which will be completed on the 60th birthday) to reduce the amount of food eaten from normal. The Church defines this as one meal a day, and two smaller meals which if added together would not exceed the main meal in quantity. Such fasting is obligatory on Ash Wednesday and Good Friday. The fast is broken by eating between meals and by drinks which could be considered food (milk shakes, but not milk). Alcoholic beverages do not break the fast; however, they seem to be contrary to the spirit of doing penance.

Abstinence

The law of abstinence requires a Catholic 14 years of age until death to abstain from eating meat on Fridays in honour of the Passion of Jesus on Good Friday.

Those who are excused from fast or abstinence

Besides those outside the age limits, those of unsound mind, the sick, the frail, pregnant or nursing women according to need, guests at a meal who cannot excuse themselves without giving great offense or causing enmity and other situations of moral or physical impossibility to observe the penitential discipline. Aside from these minimum penitential requirements Catholics are encouraged to impose some personal penance on themselves at other times. It could be modelled after abstinence and fasting. A person could, for example, multiply the number of days they abstain. Some people give up meat entirely for religious motives (as opposed to those who give it up for health or other motives). Some religious orders, as a penance, never eat meat. Similarly, one could multiply the number of days that one fasted. The early Church had a practice of a Wednesday and Saturday fast. This fast could be the same as the Church's law (one main meal and two smaller ones) or stricter, even bread and water. Such freely chosen fasting could also consist in giving up something one enjoys.

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PARISH NEWS

Clergy Support Fund Second Collection - 27th February

There will be a second Collection this weekend for which there are envelopes at the back of the church.

The Clergy Support Fund of the Archdiocese of Southwark provides care for priests in their old age and retirement, and in their time of ill health. This important fund ensures a dignified retirement for our priests, after they have dedicated a lifetime of service to Christ, His Church and His People.

In 2021, the Clergy Support Fund provided care to 71 retired priests, at a cost of £1.25 million. With the number of priests over the age of 65 steadily increasing, so too will the financial obligation to the Archdiocese.

THE WINNERS OF SUNDAY 27th FEB 200 CLUB		
1	134	Mrs M Ashley
2	169	Cecilia Traore

ASH WEDNESDAY - 2nd March

There will be an extra Mass on Wednesday at 7pm .



Children's Rosary

There is children's rosary every weekday afternoon, except Thursday, in the church. At 3:40.



If you would like to donate towards the running of the Parish you can do so by scanning this QR Code into your mobile phone

Tea After 10am Mass This Sunday

All are welcome to join other parishioners for a cup of tea after the 10am Mass on Sunday

LEGACIES
Help provide for the future of our Parish by including the Parish in your will



Parish Hall—Bookings

If you are planning an event and would like to use the New Parish Hall, bookings can be made by emailing bookingsolsp@gmail.com or phoning **07708632289**

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Q. If Jesus really died for the sins of the world once and for all, then why do we need confession. Doesn't confession take away from Jesus' sacrifice on the Cross?

A. No it doesn't. Confession does not add to or take away from the redemptive sacrifice of Jesus on the Cross; it actually demonstrates the power of the Cross.

As soon as He rose from the dead, Jesus appeared to the apostles and breathed on them saying, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained. (Jn 20:22-23; CCC 1441). Before breathing on the apostles, Jesus tells them that as the Father has sent Him, so He sends them (see Jn 20:21). Something *huge* is happening here! Jesus is not simply commissioning them to preach; He is giving them the power to forgive sins.

Jesus gave His apostles authority over unclean spirits, authority to heal, and authority to raise people from the dead. Similarly, in Matthew 9:8, after Jesus had forgiven the sins of the paralytic and healed him, the Bible says that the crowd was astonished that God had given this authority to human beings. So, just as Jesus gave His disciples all these other forms of authority that do not take away from His work, but rather show it to us, so also is the confessional a sign of the Father's door-always open for the prodigal son to return home. It is a great gift and an outright proclamation of what Christ has done for the world.

From **Did Jesus Have A Last Name** by **Matthew Pinto and Jason Evert**

NOTICE BOARD

The Helpers of God's Precious Infants - Works of Mercy Procession

The next Rosary Procession Vigil will be held on Thursday, 3rd March 2022, at St. Bede's Church, 58 Thornton Road, Clapham Park SW12OLF. 11am The Holy Sacrifice of the Mass, 11.40am Exposition of The Blessed Sacrament, 11.45am Rosary Procession, following an Image of Our Lady of Guadalupe, to BPAS Centre, The Polygon, Clapham SW4 0JG, where we shall pray 15 decades of the Rosary and sing hymns. 2.30pm return to St. Bede's Church for Benediction. Refreshments at 3.15. For full details see poster on church notice board. For further details tel. 01727 763832 or e-mail marg@helpersuk.org

Catholic Parliamentary and Public Affairs Internships

Are you a recent/soon-to-be Catholic graduate interested in getting involved in public service?

If so, we are pleased to announce that you can now able to apply to become one of next year's Faith in Politics interns! Check out our website for more information on our parliamentary and public affairs placements: <https://faithinpolitics.org.uk/>

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